# **Aquatic Plant Management**

NOTE: Missing or incomplete fields are highlighted at the bottom of each page. You may save, close and return to your draft permit as often as necessary to complete your application. If there are no updates in 90 days, your draft is deleted

This Application has been Signed and Si	ubmitted by: i:0#.f wamsmembership blumedl signed on 2024-04-01T08:07:02
Site or Project Name:	2024 Eau Claire Chain Headwaters CLP Dash Removal
Site of Froject Name.	The permit application will be saved automatically with this name
Activity:	Mechanical Control Application
<b>Enter previous years permit</b>	information below to import Contact Information for new application
(Optional) or pay Renewal F	ee
Please Select One:	New application
	O Pay Renewal Fee
Permit ID #:	

## 3200-113 Mechanical - Manual Plant Control Application

- Complete all applicable forms
- Attach a water body map that shows the harvest location(s), harvest dimensions and riparian landowners.
- Certify that a copy of the application has been provided to any affected property owner's association/district and to landowners adjacent to treatment area.
- Pay fee online.
- Sign and Submit form.

<b>Contact Information</b>		
Applicant Information		
Organization	Town of Barnes	
Last Name:	Meyer	
First Name:	Lisa	
Mailing Address:	3360 Cty Hwy N	
City:	Barnes	
State:	<u>WI</u>	
Zip Code:	54873	
Email:		
Phone Number:		
(xxx-xxx-xxxx) Alternative Phone Number:		
(xxx-xxx-xxxx)		
Waterbody Address		
Last Name:		
First Name:		
Street Address:	3360 Cty Hwy N	
City:	Barnes	
State:	<u>WI</u>	
Zip Code:	54873	
Email:		
Phone Number: (xxx-xxx-xxxx)		
Alternative Phone Number:		
(xxx-xxx-xxxx)		
Removal Firm Information		
Name of Firm:		
Address:		
City:		
State:	<u>WI</u>	
Zip:		
Email:		
Phone Number: (xxx-xxx-xxxx)		
(XXX-XXX-XXXX)		

Adjacent Riparian Property Owners or Other Individuals Sponsoring Removal

Uploaded riparian owners to attachment tab	Riparian Owners infor	mation is not applicable for this a	pplication
Name	Address	Phone	Email Address
Site Information - Complete			
Waterbody Containing Control Area(s	<b>;</b> )		
Waterbody Property Owners A	ssociation		
or Waterbody District Repre	sentative : None		
Water Body or Wetla	and Name: Smith Sh	unenberg and Sweet Lakes	
Prima	ry County: Bayfield		
	<b>Latitude:</b> 46.32747	7	
1	Longitude: -91.4625	4	
	Section: 02		
	Township: 44		
	Range: 09		
	Direction: O E • \	V	
Waterbody Sur	face Area: 163	acres	
Estimated Surface area that is 1	LOft or less 118	acres	
Proposed Control Area(s)			
Length of project area 0 ft. x Shoreline or area	width 0 ft. /43,560	= 1.000 Estimated Acreage	Avg. Depth 6.00 ft.

TOTAL ESTIMATED ACREAGE 1

State of Wisconsin Department of Natural Resources PO Box 7921, Madison WI 53707-7921 dnr.wi.gov

Curly-leaf pondweed

# Aquatic Plant Control Mechanical / Manual Permit Application

Form 3200-113 (R 10/16)

**Notice**: Pursuant to s. 23.24, Wis. Stats., the information requested on this form is required by the Department of Natural Resources (DNR) to permit aquatic plant control mechanical and/or manual application. Failure to complete and submit this form will result in no permit being issued. Personally identifiable information collected will be used for program administration and may be made available to requesters to the extent required under Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

Has a management plan been provided to the DNR?	If Voc. data annu	round of most surr	ont conv					
O Yes    No  O Don't Know	ii ves, date appr	roved of most curre	ent copy		Link to	Approved P	lan:	
O Tes O NO O BOTT Know								
						ploaded Plar	copy as an	Attachment
Does the proposed plant removal agree with the approved f NO, explain, Attach additional sheets if necessary.	d plan? O Yes • No							
An APM Plan will be developed under an Ea 2024	arly Detection and Rap	oid Response g	grant av	arded in A	April			
s this area within or adjacent to a Sensitive Area designat	ed by the Wisconsin Departn	nent of Natural Res	sources?					
● Yes ○ No ○ Don't Know If yes,	list sites:							
All of the Shunenberg Lake CLP removal site	es							
Name of 1st Plant Disposal Site		1/4 1/4	1/4	Section	Township	Range	ОЕ	County
Town of Barnes Brush Dump		<u></u>	<u></u>	34	45	09	● w	<u>Bayfield</u>
·					N			
			4 /4			<b>I</b>		1
Name of 2nd Plant Disposal Site (if applicable)		1/4 1/4	1/4	Section	Township	Range	O e	County
What type of aquatic plants below the Ordir  Emergent (above water level)	nary High Water Mark  Submergent (belov	are proposed	to be re	emoved? (	·	at apply)	Ow	County
Section IV: Methods What mechanical or manual methods to ren	Submergent (below	are proposed v water level) osed? (check al	to be r	emoved? ( loating Lea	check all th	at apply)	Ow	County
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Section VII: Integrated Pest Ma	nagement (Alternatives Cor	nsidered)
	A. Previously Done?	B. Presently Proposed?
1. Chemical	○ Yes <b>⑤</b> No	○ Yes <b>●</b> No
2. Dredging	○ Yes <b>⑤</b> No	○ Yes <b>●</b> No
3. Drawdown	○ Yes <b>⑤</b> No	○ Yes <b>●</b> No
4. Nutrient controls in watershed	○ Yes <b>⑤</b> No	○ Yes <b>●</b> No
5. Nutrient controls on property	○ Yes <b>⑤</b> No	○ Yes <b>●</b> No
6. Other	○ Yes <b>⑤</b> No	● Yes ○ No
<b>Note</b> : Consider feasibility of alternation application but also helps you evaluate		rmation not only helps the department make a decision on this nt management.
Describe the level of success for alternation	ative methods previously used:	
1. Chemical		
2. Dredging		
3. Drawdown		
4. Nutrient controls in watershed		
5. Nutrient controls on property		
6. Other	DASH will be used for the first	time in 2024

# **Required Attachments and Supplemental Information**

#### **Upload Required Attachments** (15 MB per file limit) - Help reduce file size and trouble shoot file uploads

#### \* indicates completion of this item is required

Note: To add additional attachments using the down arrow icon. To replace an existing file, use the 'Click here to attach file ' link. To remove additional items, select the item and press CNTRL Delete.

Riparian Owners	File Attachment	2024 Headwaters Adjacent Property Owners List.pd
Site Map	■ File Attachment	2024 Headwaters Lakes - Shunenberg - CLP DASH Removal Map.pdf

# **Fee Calculation**

Mechanical Removal

Fees are not refundable and are calculated as follows:

- Single riparian area, one property owner, less than one acre ...... \$30.00
- Multiple riparian areas, offshore control areas, multiple riparian properties, one acre or greater \$30/acre (round up to nearest whole acre) If proposed removal acre is greater than 10 acres fee caps at \$300

Acreage:	1.00
Acreage Fee:	\$30
Total Fee:	
Total ree.	\$30

# Payment Information

Invoice Number: WP-00046212

**Payment Confirmation Number:** WS2WT3011257513

**Amount Paid: \$30** 

# Sign and Submit

#### **Applicant Responsibilities and Certification**

- 1. The applicant has prepared a detailed map, which shows the length, width and average depth of each area proposed for the control of rooted vegetation.
- 2. The applicant understands that the Department of Natural Resources may require supervision of any aquatic plant management project involving removal. Supervision may include inspection of the proposed treatment area and/or equipment, before, during, or after removal. The applicant is required to notify the regional office 4 working days in advance of each anticipated date of plant removal with the date, time, location and size of plant removal unless the Department waives this requirement. The advance notification may be specified in your permit.
- 3. The applicant agrees to inform all operators of harvesting equipment of the conditions and terms of this permit and to insure that all operators understand and abide by those terms and conditions.
- 4. The applicant agrees to comply with all terms and conditions of this permit, if used, as well as applicable Wisconsin Administrative Rules. The required fee is attached.
- 5. Conditions related to invasive species movement. The applicant and operator agree to the following methods required under s. NR 109.05(2), Wis. Adm. Code for controlling, transporting and disposing of aquatic plants and animals, and moving water:
  - Aquatic plants and animals shall be removed and water drained from all equipment as required by s. 30.07, Wis. Stats., and ss. NR 19.055 and 40.07, Wis. Adm. Code.
  - Operator shall comply with the most recent Department-approved 'Boat, Gear, and Equipment Decontamination and Disinfection Protocol', Manual Code # 9183.1, available at <a href="http://dnr.wi.gov/topic/invasives/disinfection.html">http://dnr.wi.gov/topic/invasives/disinfection.html</a>

I hereby certify that the above information is true and correct and that copies of the application have been provided to the appropriate parties name in Section II and that the conditions of the permit will be adhered to. All portions of this permit, map and accompanying cover letter must be in possession of the applicant or their agent at time of plant removal. During plant removal activities, all provisions of applicable Wisconsin Administrative Rules must be complied with, as well as the specific conditions contained in the permit cover letter

## **Steps to Complete the signature process**

IMPORTANT: All email correspondence will be sent to the address associated with your WAMS ID).

- Read and Accept the Responsibilities and Certification
- 2. Press the Initiate Signature Process button
- 3. Open the confirmation email for a one time confirmation code and instructions to complete the signature process.

You will receive a final acknowledgement email upon completing these steps.

✓ Check if you are signing as Agent for Applicant.

i:0#.f|wamsmembership|blumed|signed on 2024-0.

✓ I hereby certify that the above information is true and correct and that copies of this submittal shall be provided to the appropriate parties named in the contact section and that the conditions of the permit and pesticide use will be adhered to.